/98 cont./

101 water; vasú, blue; and apá, man; and was first applied to them by the Walapai and other Yuman tribes, who had been impressed by the peculiarly transparent blue of the stream flowing through Cataract Canon. By several neighboring tribes and by early writers the Havasupai were called Coconinos, or Cohoninos. This is undoubtedly a Hopi word, for the Hopi still call them Kohónina, which, they say, is from kóhu, wood, and nína, kill, hence "Wood-killers," referring to the former Havasupai custom of breaking off limbs of trees for firewood with clubs. The name survives in that of Coconino county, Arizona.

[313]

133 and which makes life possible in the depths of the gorge, flows through the length of the little garden spot, then in a cataract leaps from the floor of the cañon to be caught in a pool below.

137 While the brink of the cañon lies in the high plateau region, the land of the piñon, cedar, and pine, the home of the Havasupai is in almost a subtropical spot that produces luxuriant

771 vegetation with fruits of several kinds. Ask a Havasupai whence came these fruits and vegetables, and he will tell you, "God brought them, all but the figs." This frank expression as to the origin of his garden products reflects a Havasupai peculiarity. Ordinarily Indians will not mention their gods by name, but the Havasupai discuss them with the same familiarity that they would their neighbors. With them, as indeed with all Indians, everything animate and inanimate is of divine origin.

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197 Havasupai mythology differs but slightly from that of the parent stock, and the difference in language is dialectic only.

174 Notwithstanding the similarity in myth and language, the separa-

144 tion must have occurred at a very early date, for in their features the Havasupai bear little resemblance to the Yuma or the Mohave.

[142] They are below the average Indian in stature, while the Mohave and the Yuma are far above.

161 /99/ In 1903 the Havasupai numbered about 250, but in three years disease has diminished their population to 166. The